

**TRANSMITTAL FORM**

Attorney Docket No.

2959PIn re the application **Mahendra PAKALA, et al.**Confirmation No: **3326**Serial No: **10/714,357**Group Art Unit: **2818**Filed: **November 14, 2003**Examiner: **Le, Thao P.**For: **Stress Assisted Current Driven Switching for Magnetic Memory Applications**

| ENCLOSURES (check all that apply) | | | | | |
|-------------------------------------|-------------------------------------|--|--|-------------------------------------|---|
| <input checked="" type="checkbox"/> | Amendment/Reply | <input type="checkbox"/> | Assignment and Recordation Cover Sheet | <input type="checkbox"/> | After Allowance Communication to Group |
| <input type="checkbox"/> | After Final | <input type="checkbox"/> | Part B-Issue Fee Transmittal | <input type="checkbox"/> | Notice of Appeal |
| <input type="checkbox"/> | Information disclosure statement | <input type="checkbox"/> | Letter to Draftsman | <input type="checkbox"/> | Appeal Brief |
| <input type="checkbox"/> | Form 1449 | <input type="checkbox"/> | Drawings | <input type="checkbox"/> | Status Letter |
| <input type="checkbox"/> | (X) Copies of References | <input type="checkbox"/> | Petition | <input checked="" type="checkbox"/> | Postcard |
| <input type="checkbox"/> | Extension of Time Request * | <input type="checkbox"/> | Fee Address Indication Form | <input type="checkbox"/> | Other Enclosure(s) (please identify below): |
| <input type="checkbox"/> | Express Abandonment | <input type="checkbox"/> | Terminal Disclaimer | | |
| <input type="checkbox"/> | Certified Copy of Priority Doc | <input type="checkbox"/> | Power of Attorney and Revocation of Prior Powers | | |
| <input type="checkbox"/> | Response to Incomplete Appln | <input type="checkbox"/> | Change of Correspondence Address | | |
| <input type="checkbox"/> | Response to Missing Parts | *Extension of Term: Pursuant to 37 CFR 1.136, Applicant petitions the Commissioner to extend the time for response for xxxxx month(s), from to . | | | |
| <input type="checkbox"/> | Executed Declaration by Inventor(s) | | | | |

| CLAIMS | | | | | |
|--------------------|----------------------------------|---|--------------|----------|-----------|
| FOR | Claims Remaining After Amendment | Highest # of Claims Previously Paid For | Extra Claims | RATE | FEE |
| Total Claims | 40 | 33 | 7 | \$ 25.00 | \$ 175.00 |
| Independent Claims | 5 | 4 | 1 | \$100.00 | \$ 100.00 |
| Total Fees | | | | | \$ 275.00 |

| METHOD OF PAYMENT | |
|-------------------------------------|---|
| <input checked="" type="checkbox"/> | Check no. <u>8817</u> in the amount of \$ <u>275.00</u> is enclosed for payment of excess claims fees. |
| <input checked="" type="checkbox"/> | Charge any additional fees or credit any overpayment to Deposit Account No. <u>02-2120</u> (Sawyer Law Group LLP) |

| SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT | |
|--|--|
| Attorney Name | Janyce R. Mitchell, Reg. No. 40,095 |
| Signature | <i>Janyce R. Mitchell</i> /Reg. No. 40,095 Janyce R. Mitchell |
| Date | July 22, 2005 |

| CERTIFICATE OF MAILING | |
|---|-----------------------|
| I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on July 22, 2005. | |
| Type or printed name | Irena Nikolova |
| Signature | <i>Irena Nikolova</i> |



CERTIFICATE OF MAIL

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on July 22, 2005.


Irena Nikolova

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In Re Application of:

Date: July 22, 2005

Mahendra PAKALA, et al.

Confirmation No: 3326

Serial No.: 10/714,357

Group Art Unit: 2818

Filed: November 14, 2003

Examiner: Le, Thao

For: STRESS ASSISTED CURRENT DRIVEN SWITCHING FOR
MAGNETIC MEMORY APPLICATIONS

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

AMENDMENT

Sir:

In response to the Office Action dated April 22, 2005, please amend the above-identified application in the following manner:

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks/Arguments begin on page 11 of this paper.

07/27/2005 BABRAHA1 00000001 10714357

01 FC:2202 175.00 OP
02 FC:2201 100.00 OP